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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1127**

| SERIAL NUMI   | DATE  |     | ≣ `´          |      |                                    |                                       | OUP ART UNIT         |             | ATTORNEY DOCKET NO. |                       |  |
|---|---|-----|---------------|------|------------------------------------|---------------------------------------|----------------------|-------------|---------------------|-----------------------|--|
| 10/577,096  | 096 04/25/20  |     | 006           |      | 356                                |                                       | 2627                 |             | NL 031284           |                       |  |
|   |   | RUL | <u> </u>      |      |                                    |                                       |                      |             |                     |                       |  |
| APPLICANTS Andre Latenstein Van Voorst, Eindhoven, NETHERLANDS; VP Jan Michiel Gustaaf Renckens, Hechtel-Eksel, BELGIUM; VP Johannes Antonius Van Rooij, Eindhoven, NETHERLANDS; VP ***CONTINUING DATA ********************************** |   |     |               |      |                                    |                                       |                      |             |                     |                       |  |
| Foreign Priority claims<br>35 USC 119(a-d) cond<br>Verified and   | d (   | .M/ | Met at Allowa | ance | STATE OR<br>COUNTRY<br>NETHERLANDS | DRA                                   | HEETS<br>AWINGS<br>2 | TOT<br>CLAI | MS                  | INDEPENDENT<br>CLAIMS |  |
| ADDRESS   |   |     |               |      |                                    |                                       |                      |             |                     |                       |  |
| PHILIPS INTELLECTUAL PROPERTY & STANDARDS P.O. BOX 3001 BRIARCLIFF MANOR, NY 10510 UNITED STATES  |   |     |               |      |                                    |                                       |                      |             |                     |                       |  |
| TITLE   |   |     |               |      |                                    |                                       |                      |             |                     |                       |  |
| Pickup unit and disk drive unit provided with such a pickup unit  |   |     |               |      |                                    |                                       |                      |             |                     |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |               |      |                                    | ☐ All Fees                            |                      |             |                     |                       |  |
| l   |   |     |               |      |                                    | 1.16 Fees (Filing)                    |                      |             |                     |                       |  |
|   |   |     |               |      |                                    | ☐ 1.17 Fees (Processing Ext. of time) |                      |             |                     |                       |  |
| 900   |   |     |               |      |                                    | 1.18 Fees (Issue)                     |                      |             |                     |                       |  |
|   |   |     |               |      |                                    |                                       | Other                |             |                     |                       |  |
|   |   |     |               |      |                                    | ☐ Credit                              |                      |             |                     |                       |  |